# **New Jersey State Board Of Education**

### Wednesday, December 4, 2019

### **Agenda**

9:00 a.m. Meeting convenes in the first floor conference room, River View Executive Plaza,

Building 100, Route 29, Trenton, New Jersey and adjourns immediately to

Executive Session to discuss personnel and legal issues.

10:00 a.m. Meeting reconvenes to consider the agenda.

# Pledge of Allegiance

### **Approval of Minutes of The Meeting Conducted On:**

• November 6, 2019

### **President's Reports**

• Report by Sahil Ganatra, 2019-2020 Permanent Student Representative

## **Commissioner's Reports**

- Comprehensive Accountability Office Report Newark
  - <u>Transition to Local Control Report</u> <u>Presentation</u>

#### **Items for Consideration**

\*Items scheduled for a vote are marked with an asterisk.

## \*A. Appointment(s)

(Office of the Commissioner)

Commissioner's Recommendation:

That the State Board approve the appointment(s) pursuant to

N.J.A.C. 6A:2.

### \*B. Certification of School Districts

(Division of Field Services)

Commissioner's Recommendation:

That the State Board certify for a period of three years, those

school districts recommended by the Commissioner,

pursuant to N.J.S.A. 18A:7A-14.a and b.

### \*C. State Board of Examiners and Certification

(Division of Academics and Performance)

Proposal Commissioner's Recommendation:

That the State Board approve for publication in the *NJ Register* the amendments pertaining to the swimming and water safety endorsement at N.J.A.C. 6A:9B-11.10 and N.J.A.C. 6A:9B-5.15, pursuant to N.J.S.A. 18A:4-15, 18A:6-

38, and 18A:26-2.3.

### **D.** Educator Effectiveness

**Presentation** 

(Division of Academics and Performance)

First Discussion Commissioner's Recommendation:

That the State Board discuss the readoption with

amendments of N.J.A.C 6A:10, Educator Effectiveness, pursuant to N.J.S.A. N.J.S.A. 18A:1-1, 18A:4-15, 18A:6-34

and 38, 18A:26-2.7 and 10, and P.L. 2012, c. 11.

## **E.** Educational Facilities

(Division of Finance)

First Discussion Commissioner's Recommendation:

That the State Board discuss the amendments pertaining to the testing for lead in drinking water proposed at N.J.A.C. 6A:26-12.4, pursuant to P.L. 2016, c. 10 and P.L. 2017, c.

86.

## F. Resolution to Adopt the New Jersey Student Learning Standards

Presentation

(Division of Academics and Performance)

Discussion Resolution Commissioner's Recommendation:

That the State Board discuss the readoption of the New Jersey Student Learning Standards as revised including the science, social studies, comprehensive health and physical education, visual and performing arts, world languages, and 21<sup>st</sup> century life and career, pursuant to N.J.A.C. 6A:8-2.1(a).

**Work Session** 

**New Business** 

Adjournment

Public Testimony – 3 p.m.

Perkins V Plan

DOE website: http://www.state.nj.us/education